



JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

**"Jefferson County: Responsible government
advancing quality of life"**

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary

MEMORANDUM

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: October 4, 2017

SUBJECT: JEFFERSON COUNTY Meetings – Week of October 9, 2017

October 9, 2017 Monday	UW Extension Education Committee	8:30 a.m.	UW Extension 864 Collins, Rm 12, Jefferson
	HOME Consortium Board – Executive Committee	8:30 a.m.	Waukesha Administration Center 515 W. Moreland Blvd, Rm 355/59 Waukesha
	Drainage Board	9:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
October 10, 2017 Tuesday	Human Services Board	8:30 a.m.	Workforce Development 874 Collins, Rm 103, Jefferson
	County Board	7:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
October 11, 2017 Wednesday	No Scheduled County Meetings		
October 12, 2017 Thursday	Child Death Review Team (CDRT)	8:30 a.m.	UW Extension 864 Collins, Rm 12, Jefferson
	Finance Committee	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson
	Zoning Board of Adjustment – Site Inspections	9:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 203, Jefferson
	Zoning Board of Adjustment – Public Hearing	1:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
October 13, 2017 Friday	Planning and Zoning Committee – Site Inspections	8:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, RM 203, Jefferson
October 14, 2017 Saturday	No Scheduled County Meetings		
October 15, 2017 Sunday	No Scheduled County Meetings		



**University Extension Education Committee Agenda
Jefferson County
864 Collins Road, Room 12
Jefferson WI 53549**

DATE: Monday, October 9, 2017

TIME: 8:30 a.m.

Committee Members: Peter Hartz
John Kannard
Conor Nelan
Gregg Patrick
Lloyd Zastrow

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
5. Approval of Agenda (for possible rearrangement)
6. Approval of University Extension Education Committee Minutes from September 8, 2017
7. Communications
8. Wisconsin Associated County Extension Committees Recognition
9. Review of Information Received from Informational Meeting on Community Resource Educator Position that was held on September 14, 2017 at Watertown Public Library
10. Update on the nEXT Generation Model
11. Discussion and Possible Action on Educator Positions
12. Update on Jefferson County Farm Technology Days (July 2019)
13. Review of 2017 Departmental Budget
14. Discussion and Possible Action on 2018 Budget
15. Discussion of Monthly Agent Reports – LaVern Georgson, Bruce Jones
16. Discussion to Identify Future Agenda Topics
17. Adjourn

- Next Scheduled Meetings: Monday, November 13, 2017: Monday, December 11, 2017

A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

“Enriching people with knowledge, perspective, skills and aspirations. “University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



C/o Waukesha County CDBG Program
Lead Agent
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

C/o Wisconsin Partnership for Housing Development, Inc.
Program Administrator
121 South Pinckney Street Suite 200
Madison, WI 53703
1888.318.4486 (toll-free)
1.608.258.5560 (direct)
1.608.258.5565 (Fax)

**The HOME Consortium
Executive Committee Meeting**

Monday, October 9, 2017

**Administration Center, Room 355/59
515 W. Moreland Blvd.
Waukesha, WI 53188**

8:30 A.M.

1. Call to Order
2. Approval of the Minutes from the January 9, 2017 Executive Committee meeting.
3. Impact Seven, Inc. Application
4. Adjournment

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 24 hours prior to meeting.

JEFFERSON COUNTY FARM DRAINAGE BOARD

Monthly Board Meeting
Jefferson County Courthouse
311 S. Center Avenue, Room 202
Jefferson, WI 53549

October 9, 2017
9:30 A.M.

AGENDA

1. Call meeting to order
2. Drain 20 Update on cleaning progress; culvert issues; erosion run-off
3. Drain 36 Update of engineering report
Final invoice - Lincoln Construction
4. Drain 44 Update landowners' assessment report
5. Drain 15 Update lawsuit Town of Lake Mills
6. General Annual WADD meeting on November 13
Discussion regarding November Drain Board meeting
7. Pay Bills
8. Motion to adjourn

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Special Needs Request- Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Human Services Board Agenda - Jefferson County
Jefferson County Workforce Development Center
874 Collins Road, Room 103
Jefferson, WI 53549

Date: Tuesday, October 10, 2017 Time: 8:30 a.m.

Committee Members:

Mode, Jim (Chair)
Jones, Dick (Vice Chair)
Kutz, Russell
Tietz, Augie

McKenzie, John (Secretary)
Crouse, Cynthia
Schultz, Jim

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the October 10, 2017 Agenda
5. Public Comment (Members of the public who wish to address the Board on specific agenda items must register their request at this time.)
6. Approval of September 12, 2017 Board Minutes
7. Communications
8. Review of the August, 2017 Financial Statement
9. Discuss and Approve September, 2017 Vouchers
10. Division Updates: Child and Family Division, Behavioral Health, Administration, Economic Support, and Aging & Disability Resource Center
11. Discussion and Possible Action on Entering into New Professional Service Contracts (Interpreter, Cleaning Services)
12. Discussion and Possible Action on Approving State/County Contracts for 2018
13. Discussion and Possible Action on Accepting Juvenile Justice Grant Funds
14. Discussion and Possible Action on Approving Status Change for Youth Peer Support Specialist and Intensive Supervision workers.
15. Discussion and Possible Action on Amending the Aging & Disability Resource Center Advisory Committee (ADRC) By-laws to Decrease Membership from 11 to 7 members.
16. Discussion and Possible Action to Support Lawsuit Against Opioid Pharmaceutical Companies to Recover County Costs Associated with Opioid Abuse
17. Director's Report
18. Adjourn

Next Scheduled Meetings:

Tuesday, November 14, 2017 at 8:30 a.m.

Tuesday, December 12, 2017 at 8:30 a.m.

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County board of Supervisors, may be present at this meeting.

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA
JEFFERSON COUNTY BOARD MEETING

TUESDAY

OCTOBER 10, 2017

7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room 205
Jefferson, WI 53549

1. **CALL TO ORDER**
 2. **ROLL CALL BY COUNTY CLERK**
 3. **PLEDGE OF ALLEGIANCE**
 4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
 5. **APPROVAL OF THE AGENDA**
 6. **APPROVAL OF MINUTES FROM SEPTEMBER 12, 2017 COUNTY BOARD MEETING**
 7. **COMMUNICATIONS**
 - a. Treasurer's Monthly Report (Addendum)
 - b. Retirement Recognitions
 - c. Report - 2017 County Apportionment
 - d. Report - Net New Construction 2017
 - e. Update on Racine County Sex Offender Placement in Jefferson County – J. Blair Ward
 - f. Zoning Committee – Notice of Public Hearing, October 19, 2017
 8. **PUBLIC COMMENT**
 9. **ANNUAL REPORTS**
 - a. Parks – Joe Nehmer
 10. **SPECIAL ORDER OF BUSINESS**
 - a. Presentation of the 2018 Recommended Budget
- COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES**
11. **ADMINISTRATION AND RULES COMMITTEE**
 - a. Resolution – Suing opioid pharmaceutical companies to recover county costs associated with opioid abuse
 12. **FINANCE COMMITTEE**
 - a. Resolution – Amending the 2017 Jefferson County Emergency Management Department Budget
 13. **PLANNING AND ZONING COMMITTEE**
 - a. Report – Approval of Petitions
 - b. Ordinance – Amend Zoning Ordinance
 14. **APPOINTMENTS BY COUNTY ADMINISTRATOR**
 - a. Russell Kutz & Augie Tietz to the Human Services Board
 15. **PUBLIC COMMENT** (General)
 16. **ANNOUNCEMENTS**
 17. **ADJOURN**

NEXT COUNTY BOARD MEETING
October 24, 2017 – 7:00 P.M. – RM 205
2018 BUDGET PUBLIC HEARING



Jefferson County Health Department

1541 Annex Road Jefferson, WI 53549 920-674-7275 Phone 920-674-7477 (FAX)

www.jeffersoncountywi.gov

Jefferson County Child Death Review Team (CDRT)

Thursday October 12, 2017 at 8:30 AM

UW Extension Room 12, 864 Collins Rd Jefferson

MEETING AGENDA

*Children's Health Alliance of Wisconsin,
Community Services Coordinator*

City of Lake Mills Police Department

Fort Atkinson Police Department

*Fort Health Care, Internal Med and
Pediatrics Provider*

Fort Health Care, OB nurse

Jefferson County District Attorney office

*Jefferson County Health Department,
Director/Health Officer*

*Jefferson County Health Department, PH
Program Manager*

*Jefferson County Health Department,
Public Health Nurse*

*Jefferson County Human Services, Child
Protective Services, Juvenile Justice*

*Jefferson County Human Services,
Outpatient Mental Health/ AODA*

*Jefferson County Sheriff's Office,
Detective, Drug Task Force*

Jefferson County WIC Director

Jefferson County, Medical Examiner

Jefferson Police Department, Detective

PADA, Legal Advocate

Village of Palmyra Fire and Rescue

Waterloo Police Department

Watertown Fire/EMS, Assistant Chief

*Watertown Health Department, Health
Officer*

Watertown Police Department

*Watertown Regional Medical Center, ED RN
Navigator*

*Watertown Regional Medical Center,
Pediatrics/Women's Health Manager*

*Watertown Unified School District,
Guidance Counselor*

I. Call to Order

II. Open Session

A. Roll Call

B. Certification of Compliance with the open meetings laws

C. Public Comment (Members of the public who wish to address the Committee must register their request at this time)

D. Introduction of any new members/student observers

E. Discussion of Confidentiality and signing of confidentiality agreement

F. Approval of minutes from July 20, 2017 CDRT meeting

G. Motion to convene into closed session for the purpose of discussing confidential information relating to the unexpected deaths of specific children, pursuant to: Wis. Stat 19.85 (1)(d)(considering strategy for crime detection or prevention);

Wis. Stat 19.85(1)(f)(considering medical, social or personal histories of specific persons or preliminary consideration of the investigation of charges against specific persons or preliminary consideration of the investigation of charges against specific persons which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or involved in such investigations);

Wis. Stat 48.981(7)(limiting public disclosure of child-specific information disclosed to child death review team);

Wis. Stat 146.82(2)(b)(restricting re-disclosure of medical information contained in records obtained pursuant to law);

Wis. Stat 48.78(2)(a)(restricting re-disclosure of information in records of child protective agency); and

Wis. Stat 48.396 (limiting disclosure of law enforcement records of children).

III. Closed session

A. Discussion relating to 3 unexpected deaths of children and young adults up to age 25

B. Motion to return to open session

IV. Reconvene open session

A. Next meeting date – January 11, 2018

B. 2018 meeting dates to add to your calendar- January 11, April 12, July 12, October 11, 2018

C. Adjourn

Finance Committee Agenda
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue, Room 112
Jefferson, WI 53549

Date: Thursday, October 12, 2017

Time: 8:30 a.m.

Committee members:	Jones, Richard (Chair)	Kutz, Russell (Secretary)
	Rinard, Amy	Jaeckel, George
	Hanneman, Jennifer (Vice Chair)	

Note-these are estimated times for agenda items

1. Call to order (8:30 a.m.)
2. Roll call (establish a quorum) (8:30 a.m.)
3. Certification of compliance with the Open Meetings Law (8:30 a.m.)
4. Approval of the agenda (8:30 a.m.)
5. Approval of Finance Committee minutes for September 28, 2017 (8:30 a.m.):
6. Communications (8:30 a.m.)
7. Public comment (Members of the public who wish to address the Committee must register their request at this time) (8:30 a.m.)
8. Discussion and possible action concerning Out-of-state travel – County Administrator (8:40 a.m.)
9. Discussion and possible action concerning Contingency Transfer – Central Services (8:45 a.m.)
10. Demonstration of Munis Purchasing/Accounts Payable processing (8:50 a.m.)
11. Review of the financial statements and department update for August 2017-Finance Department. (9:15 a.m.)
12. Review of the financial statements and department update for August 2017-Treasurer Department. (9:15 a.m.)
13. Review of the financial statements and department update for August 2017-Child Support Department. (9:15 a.m.)
14. Discussion on 2017 projections of budget vs. actual. (9:20 a.m.)
15. Discussion on fund balance policy and analysis of projected fund balance (9:20 a.m.)
16. Update on contingency fund balance (9:30 a.m.)
17. Discussion and possible action on determining disposition of foreclosed properties, setting minimum bids for the sale of foreclosed properties and considering offers to purchase on foreclosed properties (9:30 a.m.)
18. Convene in closed session pursuant to section 19.85 (1)(e) Wis. Stats. for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion and possible action on setting minimum bids, selling and considering offers to purchase on tax foreclosed properties and other county owned properties. (9:30 a.m.)
19. Reconvene in open session (9:30 a.m.)
20. Discussion and possible action on foreclosing on tax delinquent properties (9:30 a.m.)
21. Discussion of funding for projects related to the new Highway Facilities and sale of old Highway Facilities (9:35 a.m.)
22. Set future meeting schedule, next meeting date, and possible agenda items (9:35 a.m.)
23. Payment of invoices (9:35 a.m.)
24. Adjourn (9:50 a.m.)

Next scheduled meetings: Thursday, November 9, 2017 Regular Meeting
 Thursday, December 14, 2017 Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

Dale Weis, Chair; Janet Sayre Hoeft, Vice-Chair; Don Carroll, Secretary;
Paul Hynek, First Alternate; Aari Roberts, Second Alternate

PUBLIC HEARING *BEGINS AT 1:00 P.M. ON OCTOBER 12, 2017 IN ROOM 205, JEFFERSON COUNTY COURTHOUSE*

CALL TO ORDER FOR BOARD MEMBERS *IS AT 9:00 A.M. IN COURTHOUSE ROOM 203, PRIOR TO THE HEARING*

SITE INSPECTION FOR BOARD MEMBERS *LEAVES AT 9:10 A.M. FROM COURTHOUSE ROOM 203, PRIOR TO THE HEARING*

1. **Call to Order-Room 203 at 9:00 a.m.**
2. **Roll Call (Establish a Quorum)**
3. **Certification of Compliance with Open Meetings Law Requirements**
4. **Approval of the Agenda**
5. **Approval of September 14 Meeting Minutes**
6. **Communications and Public Comment**
7. **Site Inspections – Beginning at 9:10 a.m. and Leaving from Room 203**
V1614-17, V1615-17, V1616-17 - Robert & Laurie Miller, **W9661 Lake Dr**, Town of Sumner
V1612-17 - Michael & Doris Cronin, **W4849 Shaner Ln**, Town of Hebron
V1613-17 - Laura A Willson, **W1250 State Rd 59**, Town of Palmyra
V1617-17 - Jon Gross, **W1214 Glenwood Ave**, Town of Ixonia
V1611-17 – Matthew Bertelson, **N9261 Ash Rd**, Town of Watertown
V1618-17 – J&D Messmann Trust/Robert E & Vesta M Biwer Trusts Property, **County Rd Y**, Town of Farmington
8. **Public Hearing – Beginning at 1:00 p.m. in Room 205**
9. **Explanation of Process by Board of Adjustment Chair**

NOTICE OF PUBLIC HEARING JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

NOTICE IS HEREBY GIVEN that the Jefferson County Zoning Board of Adjustment will conduct a public hearing at 1:00 p.m. on Thursday, October 12, 2017 in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. Matters to be heard are applications for variance from terms of the Jefferson County Zoning Ordinance. No variance may be granted which would have the effect of allowing in any district a use not permitted in that district. No variance may be granted which would have the effect of allowing a use of land or property which would violate state laws or administrative rules. Subject to the above limitations, variances may be granted where strict enforcement of the terms of the ordinance results in an unnecessary hardship and where a variance in the standards will allow the spirit of the ordinance to be observed, substantial justice to be accomplished and the public interest not violated. Based upon the findings of fact, the Board of Adjustment must conclude that: 1) Unnecessary hardship is present in that a literal enforcement of the terms of the ordinance would unreasonably prevent the owner from using the property for a permitted purpose or would render conformity with such restrictions unnecessarily burdensome; 2) The hardship is due to unique physical limitations of the property rather than circumstances of the applicant; 3) The variance will not be contrary to the public interest as expressed by the purpose and intent of the zoning ordinance. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** There may be site inspections prior to public hearing which any interested parties may attend; discussion and possible action shall be occur after public hearing on the following:

V1611-17 – Matthew Bertelson: Variance from Sec. 11.04(f)6 Minimum Yards of the Jefferson County Zoning Ordinance to allow a residential garage 18 feet from a side lot line in an A-1, Exclusive Agricultural zone at **N9261 Ash Road**. This is proposed on PIN 032-0815-1221-001 (0.681 Acre) in the Town of Watertown.

V1612-17-Michael & Doris Cronin: Variance from Sec. 11.03(d)Site Restrictions and Sec. 11.04(f)8A-3 Ag/Rural Residential of the Jefferson County Zoning Ordinance to create two A-3 zoned lots without 66 feet of frontage on/access to a public road, with one at less than the required lot area & lot depth. The site is at **W4849 Shaner Ln**, Town of Hebron, on PIN 010-0515-0622-002 (3 Ac).

V1613-17 – Laura A Willson: Variance from Sec. 11.07(d) Highway Setback Requirements of the Jefferson County Zoning Ordinance to allow reduced setback to State Road 59. The proposal is for construction of a 12-foot overhang on the building at **W1250 State Road 59** on PIN 024-0516-2223-004 (1.435 Ac), Town of Palmyra, in a Business zone.

V1614-17, V1615-17, V1616-17 – Robert & Laurie Miller: Variance from Sec. 11.10(f)1 Shoreland Setback to sanction both a house and a deck constructed at less than the minimum setback to the ordinary high water mark of Lake Koshkonong. Variance from Sec. 11.10(i) Impervious Surface Standards to allow the replacement/reconstruction of the deck exceeding impervious surface standards. The property is at **W9661 Lake Dr** in the Town of Sumner on PIN 028-0513-3022-015 (0.242 Ac), and is zoned R-1.

V1617-17 – Jon Gross: Variance from Sec. 11.07(d) Highway Setback Requirements of the Jefferson County Zoning Ordinance to replace a shed at less than the minimum required setbacks to US Highway 16 in the Town of Ixonia. The site is on PIN 012-0816-2224-004 (1.498 Ac) at **W1214 Glenview Ave** in a Community zone.

V1618-17 – J&D Messmann Trust/Robert E Biwer Trust & Vesta M Biwer Trust (LE) Property: Variance from Sec. 11.03(d) Site Restrictions of the Jefferson County Zoning Ordinance to create a Natural Resource zoned lot from PIN 008-0715-3042-001 (8.487 Ac) without access and frontage on a public road. The site is in the Town of Farmington, near **County Road Y**, and is currently zoned A-1, Exclusive Agricultural.

10. Discussion and Possible Action on Above Petitions

11. Adjourn

If you have questions regarding these variances, please contact the Zoning Department at 920-674-7113 or 920-674-8638. Variance files referenced on this hearing notice may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

Additional information on Zoning can be found at www.jeffersoncountywi.gov

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
SITE INSPECTION MEETING

Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel

ROOM 203, COUNTY COURTHOUSE
311 S. CENTER AVE., JEFFERSON, WI 53549
8:00 A.M. ON FRIDAY, OCTOBER 13, 2017

1. **Call to Order**
2. **Roll Call (Establish a Quorum)**
3. **Certification of Compliance with the Open Meetings Law**
4. **Approval of the Agenda**
5. **Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision-members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
6. **Communications**
7. **Site Inspections for Petitions to be Presented in Public Hearing on October 19, 2017:**

R4007A-17 – Michael Cronin/Michael Neal & Doris Cronin Property: Rezone in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance to create a 0.7-acre lot and a 2.3-acre lot at **W4849 Shaner Rd** from PIN 010-0515-0622-002 (3 Ac), Town of Hebron.

R4010A-17 – Kathryn I Moritz Trust: Create an 8.5-acre lot at **W6770 Pond Rd**, in part by farm consolidation and also by lot combination from PINs 016-0514-2924-000 (40 Ac) and 016-0514-2923-001 (10 Ac) in the Town of Koshkonong. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4011A-17 – Kathryn I Moritz Trust: Rezone to create a 4.4-acre Natural Resource zone from part of PIN 016-0514-2924-000 (40 Ac), near **N6770 Pond Rd** in the Town of Koshkonong in accordance with Sec. 11.04(f)12 of the Jefferson County Zoning Ordinance.

R4008A-17 – Michael Bumbard/C&G Bumbard Trust Property: Create a 6-acre building site utilizing lot combination on **Wishing Well Ln** in the Town of Koshkonong. The site is part of PIN 016-0513-2534-000 (40 Ac). This is being done in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

CU1931-17 – North Shore Estates LLC: Allow multi-family residential development for 13 units at **W7990 and W7986 County Road B** on PINs 018-0713-0234-002 (3.419 Ac), 018-0713-0234-003 (0.561 Ac) and 018-0713-0234-009 (0.353 Ac). The site is in the Town of Lake Mills, and is zoned Residential R-1. This request is in accordance with Sec. 11.04(f)1 of the Jefferson County Zoning Ordinance.

R4009A-17 – Matthew Kaminski: Create a 1.59-ac farm consolidation lot around the home at **N7797 Vandre Rd** in the Town of Milford from part of PIN 020-0814-2933-000 (16.679 Ac). This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

N4012A-17 – J&D Messmer Trust/Robert Biwer, Vesta Biwer Trust: Rezone PIN 008-0715-3042-001 (8.487 Ac) to create an 8.55-acre Natural Resource zone near **County Road Y** in the Town of Farmington. This is in accordance with Sec. 11.04(f)12 of the Jefferson County Zoning Ordinance.

8. Adjourn

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywv.gov.

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